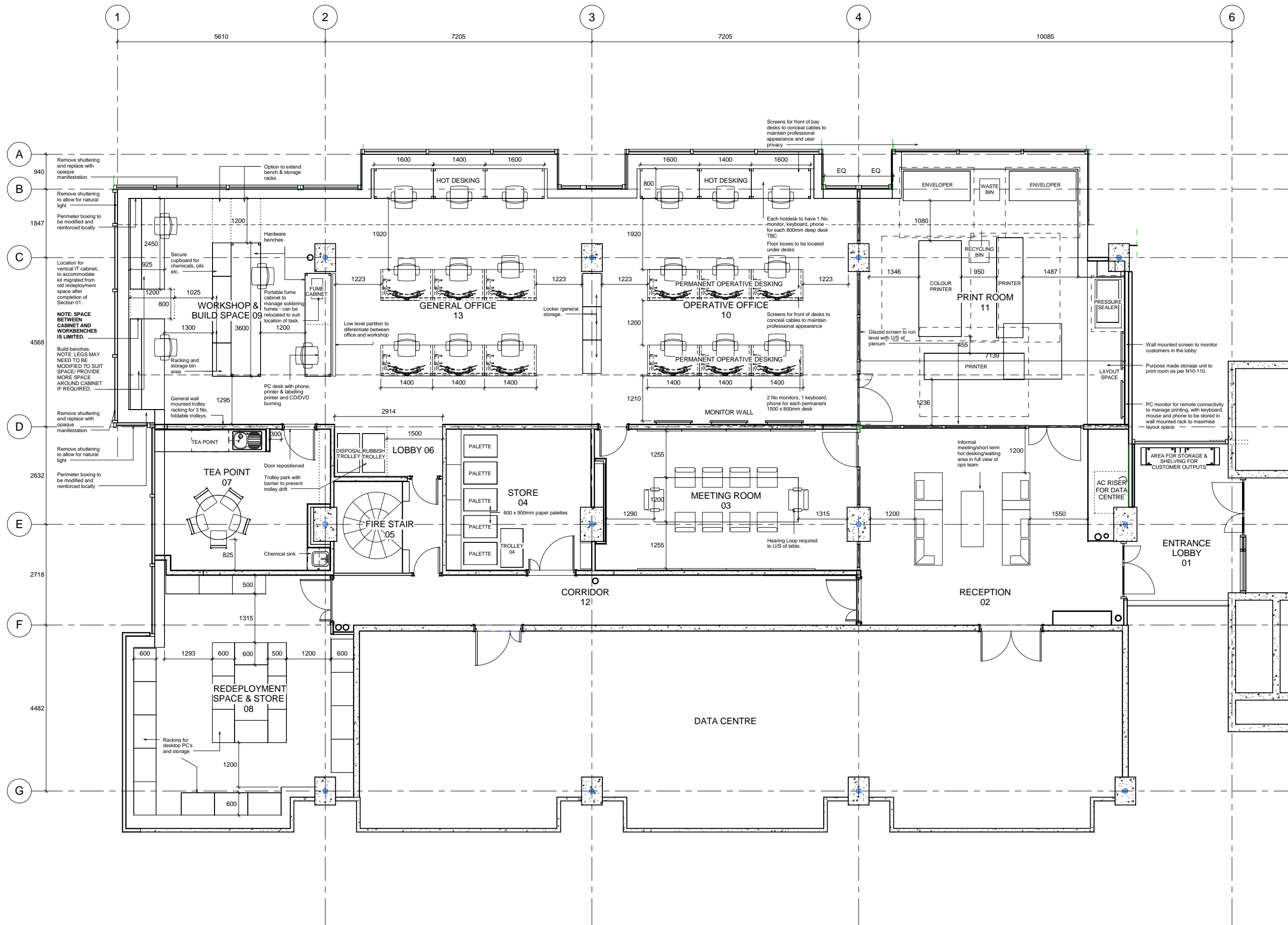


NOTE:  
All dimensions to be checked on site prior to commencement of any work  
\*\*\*DO NOT SCALE FROM THIS DRAWING\*\*\*  
Notify C.A. of any discrepancies before ordering materials.

NOTE: All furniture and computer equipment is client supply.



|     |          |   |             |
|-----|----------|---|-------------|
| G   | 30.03.15 | Minor changes to layout/notes following comment   | MAS         |
| F   | 24.03.15 | Layout change to reflect Client Brief Change 03   | MAS         |
| E   | 05.03.15 | For MM.   | MAS         |
| D   | 12.01.15 | Updated notes throughout and added dims.          | MAS         |
| C   | 17.12.14 | Gen. update screens, doors, kitchen, furniture.   | MAS         |
| B   | 12.09.14 | General update to layouts, grids and curtain wall | MAS         |
| A   | 04.07.14 | Draft for discussion with MB & NM                 | MS          |
| Dr  | 26.06.14 | Draft for discussion with DT & LR                 |             |
| Rev | Date     | Revision Details (Amended By)                     | Approved By |

Project  
**IS Office Accommodation Refurb (Ground Floor)**

Drawing Title  
**GA Proposed Plan with Furniture**

Date: December 2014 | Scale: A1 | 1:50

**HOUSING AND PROPERTY SERVICE**

**Portsmouth City Council** | OWEN BUCKWELL  
Head of Service

DEPARTMENTAL SECTION: | Tel No: 023 92 841511  
ARCHITECTS GROUP - Susan Whitehouse Dip.L.A. M.L.L. Design Group Head | Fax No: 023 92 834708

Design/ Survey By: SJS/SG & PCC/SU | Drawn By: SJ | Checked By: MS/DT

Drawing No:  
**618019 / 1205 / G**

|             |          |   |                 |
|-------------|----------|---|-----------------|
| SURVEY      | DESIGN   | ★ | WORKING DRAWING |
| FEASIBILITY | TENDER   |   | AS BUILT        |
| INFORMATION | CONTRACT |   | A.I.            |